

MICHAEL D. BARBER

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Department of Philosophy
Saint Louis University
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CURRICULUM VITAE

I. Education

- 1985 Ph.D., Yale University
Dissertation: The Place of Sociology of Knowledge in Alfred Schutz's
Phenomenology
- 1979 Masters of Divinity, Loyola University of Chicago
Thesis: The Holy Owl of Minerva: A Systematics of Development, Providence, and
Social Conversion
- 1972 M.A., Philosophy, St. Louis University
Thesis: Faith and Reason in the Philosophy of William
Ockham
- 1971 B.A., Philosophy, St. Louis University

II. Teaching Experience

A. History

2018 (winter quarter) Le RHi

B. Articles

- 2022 “Honneth on Recognition: From Mead to Schutz to the Moral Lifeworld,” in *Phänomenologie und Kritische Theorie*, ed. Jochen Dreher, Alexis Gros, Harmut Rosa. Frankfurt am Main: Suhrkamp, submitted
- 2022 “Institutions, Imposed Relevances, and Creativity,” in *Macrophenomenology: The Entanglement between Experience and Large-Scale Social Phenomena*, ed. Carlos Bevedere and Alexis Gros. New York: Palgrave Macmillan or Routledge, submitted.
- 2022 “Schutz: Music and Social Relationships,” in *Oxford Handbook of Phenomenology of Music.*, ed. Jonathan De Souza, Benjamin Steege, and Jessica Wiskus. New York: Oxford University Press, submitted and approved by editor.
- 2022 “Friendship and Interracial Humor,” *Humor and Ethics*, ed. Brian Auer-Augen, paper submitted
- 2022 “Linkages Between Play and Ritual: Typifications, Imposed Relevances, and Provinces of Meaning,” in *Image and Imagination in the Phenomenology of Religious Experience*, ed. Martin Nitsche and Olga Louchakova-Schwartz (Bautz: Libri Nigri), forthcoming
- 2022 “Alfred Schutz and the Second-Person Experience,” *The Anthem Companion to Alfred Schutz*, ed. Michael Barber, 93-111. London: Anthem Press.
- 2022 “Pragmatic Encroachment, Phenomenology, and Religious Experience,” *Religions* 13(7), special edition: *Religious Experience and Metaphysics*
<https://doi.org/10.3390/rel13070669>
- 2022 “Nietzsche and Levinas against Innocence,” *Religions* 13 (4), special edition: *In the Shadows of Religious Experience: Hostility, Violence, Revenge*
<https://doi.org/10.3390/rel13040314>
- 2021 Entries on “Alfred Schutz,” “Aron Gurwitsch,” “Lester Embree” *Great Russian Encyclopedia*, edited by Natalia Lebedeva. Moscow: Russian State University for the Humanities.
- 2021 “On the Epoché in Phenomenological Psychology: A Schutzian Response to Zahavi,” *The Journal of Phenomenological Psychology* 60(2021): 137–156.
- 2021 “African-American Humor and Trust,” *Human Studies* 44: 151-169.

- Phenomenology vol. 75 (2/3): 973-1008. <https://www.jstor.org/stable/26922259>
- 2020 "Alfred Schutz (1899-1959), 20th Century Germany," *Bloomsbury Encyclopedia of Philosophers* London: Bloomsbury Publishing.
<http://dx.doi.org/10.5040/9781350999992.0008>.
- 2020 "Joint and Individual Intentionality: A Genetic, Phenomenological Approach," in *The Logic of Social Practices*, ed. Robert Lowe and Raffaella Giovagnoli, Sapere Series (Dordrecht: Springer), 3-21.
- 2020 "History, the Sciences, and Disinterested Observers: A Dialogue Between Alfred Schutz and Thomas Seebohm," in *Thomas Seebohm on the Foundations of the Sciences: An Analysis and Critical Appraisal*, ed. Thomas Nenon (Dordrecht, Springer), 19-38.
- 2020 "Schutzian Resources for a Comprehensive Phenomenology of the Holy," *The Problem of Religious Experience: Case Studies in Phenomenology* Reflections and Commentaries, ed. Olga Lukachova-Schwartz, 125-141 (Dordrecht: Springer Press)
- 2019 "The Second Source of Normativity and its Implications for Reflective Endorsement: Levinas and Korsgaard," *Levinas and Analytic Philosophy*, Second Person Normativity and the Moral Life, ed. Michael Fagenblat, 29-54 (New York: Routledge).
- 2019 "Could the focus on transcendental violence be violent?" *Studia Phaenomenologica* 19: 235-250.
- 2019 with Lester Embree, "The Golden Age of Phenomenology: At the New School for Social Research, 1954-1973," in *The Reception of Husserlian Phenomenology in North America*, ed. Michela Beatrice Ferri, in collaboration with Carlo Ierna, 99-106 (Dordrecht: Springer, 2019).
- 2019 "Alfred Schutz on the Methodology of the Social Sciences," *Sage Encyclopedia of Social Research Methods*, ed. Sara Delamont and Paul Atkinson, SAGE Research Methods Foundations (SRMF5000+ words): see entry: Schutz, Alfred
<https://methods.sagepub.com/foundations/schutz-alfred?fromsearch=true>
<http://methods.sagepub.com/foundations/schutz-alfred>
DOI:10.4135/9781526421036751359
- 2019 "Objective, intersubjective mystical relationships: Justification and Reality," *Phenomenology of Religious Experience III: Visuality, Imagination, and the Lifeworld*, *Open Theology* 5 (2019): 198-216; 10.1515/opth-2019-0011
- 2019 "El Humor Como Provincia Finita del Mundo de la Vida: Negociando Normas en

la Intersección de Diferencias Interraciales, *Revista Diferencias* 7: 82-91.
<http://www.revista.diferencias.com.ar/index.php/diferencias>

2018 “Motivation and Phenomenological Foundation: A Schutzian Response to a Current Dilemma in African-American Studies,” *Philosophy and Social Criticisms* 45 (2019): 597-616, published on line <https://doi.org/10.1177/0191453718808082>

2018 “Power, Discourse, and Ethics,” section on “Popitz's Phenomena of Power,” ed. Andreas Gottlich and Jochen Dreher, *Human Studies* 41(3): 485-491, DOI 10.1007/s10746-018-9465-9.

2018 “Finite Provinces of Meaning: The Expansive Context of Relevance,” *Relevance and Irrelevance*, eds. Jan Strassheim and Hisashi Nasu, 51-68 (Berlin: De Gruyter).
<https://doi.org/10.1515/9783110472509-003>

2018 “Schutz and Gurwitsch on Agency,” *The Oxford Handbook of the History of Phenomenology*, ed. Dan Zahavi (Oxford: Oxford University Press), 268-285.

2017 “Embree and Cairns on Phenomenology and Psychology,” *Schutzian Research and Phenomenology*, eds. Dan Zahavi and Jochen Dreher (Oxford: Oxford University Press), 114-144.
<https://doi.org/10.1017/9781017072509.003>

(Athens, Ohio: Ohio University Press).

2017 “Religion and the Appresentative Mindset,” *Open Theology* 3: 397-407, De Gruyter On-Line, [10.1515/opth-2017-0031](https://doi.org/10.1515/opth-2017-0031).

2017 “Foreword,” Jo-Anne Clarke, Dorianne Cotter-Lockard, et al, *Expressions of Phenomenological Research: Consciousness and Lifeworld Studies*, David Rehorick and Valerie M. Bentzt (Santa Barbara, California: Fielding University Press), 6-11.

2016 “Liberation Ethics and Transcendental Phenomenology”

(Bogotá, Colombia: Facultad de Ciencias Humanas de la Universidad Nacional de Colombia, 2019).

2012 “Why Ethnomethodology Needs the Transcendental Ego,” in *Interaction and Everyday Life: Phenomenological and Ethnomethodological Essays in Honor of George Psathas* ed. Hisashi Nasu and Frances Chaput Waksler, 73-87. Lanham: Lexington Books.

2012 “Desolation and the Struggle for Justice,” *Studies in the Spirituality of the Jesuits* 44/ (2012): 1-30.

2012 “Intelligible Empirical Content: Phenomenology, and the Critique of Pragmatism”o

Empathy in Husserl,” *Análisis: Revista Colombiana de Humanidades* (75: 61-89).

2009 “Introduction,” *Schutzian Research* 1:170.

2009 Introduction to and editing of “Understanding, Self-reflection, and Equality: Alfred Schutz’s Participation in the 1955 Conference on Science, Philosophy and Religion,” *Schutzian Research* 1: 273-291.

2009 “Una Fenomenología de la Experiencia Religiosa y la Teología de la Liberación [A Phenomenology of Religious Experience and Liberation Theology] *Acta fenomenológica latinoamericana. Volumen III (Actas del IV Coloquio Latinoamericano de Fenomenología)*[Círculo Latinoamericano de Fenomenología Lima, Pontificia Universidad Católica del Perú; Morelia (México), Universidad Michoacana de San Nicolás de Hidalgo],169-177.[available on line at

2007 "Endorsement and Eidos: Phenomenology and the Schutz/Voegelin Correspondence," *Phenomenology 2005, Volume 5, Selected Essays from North America* edited by Tom Nenon and Lester Embree (Bucharest: Zetabooks, 2007), 37-66. Translated by Liu, Jiantao, and published in *Comparative Philosophy: East and West*, vol. 2 (2013), ed. Research Group for Comparative Study of Chinese and Western Philosophy, Shanghai Academy of the Social Sciences, 1-19.

103. Translated as "Fenomenologia e Verstehen: Alfred Schutz e Hanna Arendt sobre raça," *Subjetividade e mundo da vida*, ed. Hermílio Santos, Daniela López, and Jochen Dreher, special edition of *Civitas: Revista de Ciências Sociais* (2011): 440-454.
- 1999 "Values as Critique and the Critique of Values: Voegelin and Schutz on Values in the Social Sciences." In *Schutzian Social Science* 213-233. Edited by Lester Embree. Dordrecht, Boston, and London: Kluwer Academic Publishers.
- 1999 "The Ethical Eloquence of the Silenced: A Levinasian Interpretation of Teilhard de Chardin's Silencing." In *Trying Times: Essays on Catholic Higher Education in the 20th Century* 153-171. Edited by William Shea and Daniel Van Slyke. Atlanta, Georgia: Scholars Press.
- 1998 "Autobiography: Precarious Totality" in Alfred Schutz's "Sociological Aspect of Literature, 237-270." Edited by Lester Embree. Dordrecht, Boston, and London: Kluwer Academic Publishers.
- 1998 "Docility, Virtue of Virtues: Levinas and Virtue Ethics." *International Philosophical Quarterly* Vol. 38, 1998, 119-126.
- 1998 "Emmanuel Levinas and the Philosophy of Liberation." *Laval Théologique et Philosophique* Vol. 54, 3, 473-481.
- 1997 "Faces and Principles." Presidential Address, The Jesuit Philosophical Association. In *Proceedings of the Fifty-eighth Annual Meeting of the Jesuit Philosophical Association*, 50. Edited by Gary M. Gurtler, S.J.
- 1995 "The Vulnerability of Reason: The Philosophical Foundations of Emmanuel Levinas and K.O. Apel." In *The Prism of the Self, Philosophical Essays in Honor of Maurice Natanson*, 93-106. Edited by Steven Galt Crowell. Dordrecht, Boston, and London: Kluwer Academic Publishers.

2003 Review of Concepts of Justice by D.D. Raphael. *International Philosophical Quarterly* Vol. 42, 168, 558-560.

2001 Review of Process, Praxis, and Transcendence by James Marsh. *American*

- 1996 Review of *The Underside of Modernity: Apel, Ricoeur, Rorty, Taylor, and the Philosophy of Liberation* by Enrique Dussel. *The Modern Schoolman*, Vol. 74, 67-71.
- 1996 Review of *Die Aussenperspektive des Anderen, Eine formalpragmatische Interpretation zu Enrique Dussels Befreiungsethik* by Peter Penner. *The Modern Schoolman*, Vol. 74, 69-71.
- 1995 Review of *Outside the Subject* by Emmanuel Levinas. *International Philosophical Quarterly* Vol. 35, 1, 100-101.
- 1994 Review of *Strategies of Deconstruction* by J. Claude Evans. *The Modern Schoolman*, Vol. 71, 250-252.
- 1994 Review of *Poverty and the Human Condition: A Philosophical Inquiry* by John D. Jones. *American Catholic Philosophical Quarterly* Vol. 68, 2, 246-247.
- 1994 Review of *New Philosophy of Social Science, Problems of Indeterminacy* by James Bohman. *Canadian Philosophical Review/Revue Canadienne de Comptes rendus en Philosophie* Vol. 14, 2, 77-79.
- 1993 Review of *Correlations in Rosenzweig and Levinas*

V. Presentations

2022 “Discussant,” Husserlian Session, Annual Meeting of the Interdisciplinary Coalition of North American Phenomenologists, Duquesne/Brock University, zoom, June 3

2022 “African-American Folkloric Humor as Release from the Bonds of Slavery: A Schutzhian Phenomenological Analysis,” Annual Meeting of the Interdisciplinary Coalition of North American Phenomenologists, Duquesne/Brock University, zoom, June 1

2022 “African-American Folkloric Humor as Release from the Bonds of Slavery: A Schutzhian Phenomenological Analysis,” Society for Theoretical and Philosophical Psychology Midwinter Meeting, Extended Conversations, Panel Entitled: “Heterogeneity in the Framing of Phenomenological Research,” April 29

2022 “Pragmatic Encroachment, Religious Experience, and Phenomenology,” Society for Phenomenology of Religious Experience, session entitled “Religious Experience as Ground of Metaphysics, American Philosophical Association, Central Division, Chicago, Illinois, February 24

Phenomenology, online conference hosted by The Simon Silverman Phenomenological Center, Duquesne University, June 9

2021 “Humor, Race, and In-Groups/Out-Groups, in Session on “Strangers and Race,” Fifth Biennial Conference of The International Alfred Schutz Circle for Phenomenology and Interpretive Science: The Experience of the Stranger: The Struggle to Find a Home and the Struggle to Welcome the Stranger, Webinar conducted from Saint Louis University, St. Louis, Missouri, June 7.

2021 “Typifications, Play, and Ritual,” Symposium Representation and Reality: Humans, Other Living Beings, and Intelligent Machines—New Trends, AISB (Society for the Study of Artificial Intelligence and Simulation of Behavior) London (via zoom), April 9

2021 “Communal Ritual, Music, and Embodied Intersubjectivity,” Society for the Phenomenology of Religious Experience, American Philosophical Association Eastern Division, January 7

2020 Response to Chris Duncan, “Catholic Personalism and Political Liberalism’s Unfinished Revolution,” Scholars in our Midst series, College of Arts and Science, Saint Louis University, September 29

2020 COVID-19, “The Well-Informed Citizen, and the Theoretical Province of Meaning,” (Ir)Rationality and Religiosity during Pandemics: Phenomenological Criticism, Webinar, sponsored by Universität Wien and The Society for Phenomenology of Religious Experience, September 16. Video:
<https://www.youtube.com/watch?v=xuTkPuecVT0&feature=youtu.be>

Experience,” Society for the Phenomenology of Religious Experience (SOPHERE), Second Regional Conference, Valparaiso University, Valparaiso, Indiana, Oct. 11

2019 “La EpojéCómica,” Department of Philosophy. State University of General Sarmiento, August 2

2019 “Justificaciones Analíticas y Fenomenológicas de la Experiencia Religiosa: Alston y Husserl,” Academia Nacional de Ciencias de Buenos Aires: Centro de Estudios Filosóficos Eugenio Pucciarelli, Buenos Aires, August 1

2019 “La EpojéCómica,” Latin American Congress of Social Theory, Facultad de Ciencias Sociales, University of Buenos Aires, Buenos Aires, July 31.

2019 “Howard Thurman’s Philosophical Mysticism and Ethics,” Author Meets Critics session, North American Sartre Society and the 2nd Diverse Lineages of Existentialism Conference, George Washington University, Washington, D.C. June 4

2019 “The Comic Epoché” in a panel entitled “Employing Schutzian Provinces of Meaning Politically,” 11th annual meeting of the Interdisciplinary Coalition of North American Phenomenologist and the 2nd Diverse Lineages of Existentialism Conference, George Washington University, Washington, D.C. June 3

2019 “Analytical/Phenomenological Justifications of Religious Experience: Alston and Husserl,” OPO (Organization of Phenomenological Organizations) 6: Phenomenology and Practical Life, January 3

2018 “The Ethical Ambivalence of Humor,” Psychology for the Other Conference 2018, Seattle University, Seattle, Washington, November 10

2018 “Experiencing God as a Consociate, Justification, and Reality,” Plenary Talk, “Image, Phenomenon, and Imagination in the Phenomenology of Religious Experience,” The Society for Phenomenology and Religious Experience (SOPHERE), Prague, The Czech Republic, November 3

2018 “Phenomenology of the Sui Generis Interpersonal Relationship with God,” Annual Meeting of the Society for Phenomenology and the Human Sciences, The Pennsylvania State University, University Park, Pennsylvania, October 21

2018 “Alfred Schutz’s ‘On Multiple Realities’ and Transcendental Phenomenology,” Interamerican Phenomenological Workshop “Methods and Problems—Current Phenomenological Perspectives and Research—in Memoriam Lester Embree, Pontifical Catholic University of Peru, Lima, Peru, July 6

2018 “Empirical Research and Schutz’s ‘Concept and Theory Formation in the Social Sciences,’” Panel presentation: The Difference a Phenomenological Framework Makes

2017 “Mindfulness, Phenomenology, and Merton” in a panel entitled “Phenomenology, Mindfulness, and Merton,” ICNAP IX, Ramapo College, New Jersey, May 27

2016 “Panel Discussion: Deep Disagreements: Dealing Normatively with Deep Differences,” The Ashmolean Museum, Oxford University, November 5

2016 “The Finite Province of Meaning of Humor: Negotiating Norms Across Interracial Differences,” in a conference entitled “Deep Disagreements: Dealing Normatively with Deep Differences,” Worcester College, Oxford University, November 4

2016 “Commentary on ‘Personal Change in Adulthood,’ by Mike Sessions, *Reflections on Self, Reflexivity and Social Justice*, Annual Meeting of the Society for Phenomenology and the Human Sciences, Salt Lake City, October 22

2016 “Commentary on ‘Reflexivity on the 2016 Presidential Election’ by Luann Fortune,” *Reflections on Self, Reflexivity, and Social Justice*, Annual Meeting of the Society for Phenomenology and the Human Sciences, Salt Lake City, October 22

2016 “Flesh and Ethics: A Commentary on Bentz’s *Mind and Flesh*,” Scholar Session, *Worklife Contributions of Valerie Malhotra Benz, Ph.D.*, Annual Meeting of the Society for Phenomenology and the Human Sciences, Salt Lake City, October 22

2016 “Memory: Wonder, Entrapments, and Liberation,” talk to staff and faculty, Live-Well, Cura Program, sponsored by Human Resources, Saint Louis University, July 14

2016 “El Valor de las Relaciones Interpersonales: Schutz y Levinas,” Tertulia Filosófica, Centro Bonó, Dominican Republic, June 20

2016 “The Ecological Epoché” *Phenomenology and Sustainability: Interdisciplinary Inquiries in the Lived-World of Persons, Communities and the Natural World*,” ICNAP VIII, Arizona State University, Phoenix, Arizona, May 27

2016 “The Finite Province of Religious

University of Politics and Law, Xi'An, June 12.

2012 “The Interpersonal Encounter,” Northwest University of Politics and Law, Xi'An, June 11.

2012 “The Cartesian Residue in Intersubjectivity and Child Development,” Northwest University of Politics and Law, Xi'An, June 9.

2009 “Literature as Societal Therapy: Appresentation, Epoché and Beloved”
Phenomenology, Social Sciences, and the Arts International Conference, The
University of Konstanz, Konstanz, Germany, May 15.

2009 “Literature as Societal Therapy: Appresentation, Epoché and Beloved” First
Conference of the Interdisciplinary Coalition of North American Phenomenologists
(ICNAP), Ramapo College, Manwah, New Jersey, May 9

2008 “Ethics, Eidetics, and the Ethical Subject: A Critique of Enrique Dussel’s
Appropriation of the Thought of Emmanuel Levinas,” at World Conference on
Phenomenology: Nature, Culture, and Existence, the Third Meeting of the
Organization of Phenomenological Organizations, Hong Kong, December 19

2008 Panelist, “Rightful Reflections,” with respect to the exhibition, “Them: Images of
Separation,” on memorabilia from the Jim Crowe era from Ferris State University,
November 20

2008 “War and Violence in Ethical and Political Relationships,” at a panel entitled “The
Challenge of Peace: Bishops’ Letter 25th Anniversary,” St. Louis University, 0 Tw 12 -0 0 12 295.92 439.

- 2007 “Befriending Science: Subjectivity and Science in McDowell and Husserl,” An International Conference to Commemorate Jan Patocka 1907-1977 and the 37th Annual Meeting of the Husserl Circle, Prague, The Czech Republic, April 28.
- 2007 “Maurice Natanson: The Blindspots of Existentialism and The Erotic Bird” at a conference entitled “The Golden Age of Phenomenology at The New School for Social Research,” The New School for Social Research, New York, March 22
- 2007 “Temporal/Socially Perspective Finitude: Schutz on Unintended Consequences,” at a conference entitled “The Golden Age of Phenomenology at The New School for Social Research,” The New School for Social Research, New York, March 22
- 2007 “Empowering Asymmetry: Levinas’s Providentially Powerful Self” at a conference entitled “Despite Oneself: Subjectivity and Its Secret in Kierkegaard and Levinas,” Center for Subjectivity Research, Copenhagen, Denmark, February 9
- 2006 “Endorsement and Eidos: Phenomenology, Political Theory, and the Schutz/Voegelin Correspondence” at a conference entitled Political Phenomenology, Memphis, Tennessee, December 8
- 2006 “Is the Life-World Politically Neutral?” at the Society for Phenomenology and the Human Sciences’s annual meeting, Philadelphia, October 14
- 2006 Commentary on “Who’s Afraid of Phenomenological Disputes?” by Charles Siewert, Spindel Conference, “The First-Person Perspective in Philosophical Inquiry,” September 28
- 2006 “Internalism, Temporality, and Radical Reflection: Husserl and Brandom on Philosophical Methodology,” Seventh Henle Conference: Knowledge and Interpersonal Perspectives, St. Louis University, April 1
- 2005 “Alfred Schutz and Unintended Consequences,” in a session entitled “Alfred Schutz and Phenomenological Economics,” 75th Annual Meeting of the Southern Economic Association, Washington, D.C., November 20
- 2005 “The First Person Point of View in Brandom, McDowell, and Husserl,” Sixty-sixth Annual Meeting of the Jesuit Philosophical Association, Notre Dame University, October 28
- 2005 “Brandom, Perception, and Phenomenology: The Importance of the Prepredicative,” Forty-Fourth Annual Meeting of the Society for Phenomenology and Existential Philosophy, Salt Lake City, October 21.
- 2005 Panel Participant, “Existentialism: A Philosophy With or Without God?”

Universidad Intercontinental, Mexico City, October 1.

1997 "Values as Critique and the Critique of Values: Voegelin and Schutz on Values in the Social Sciences," FAU/CARP Research Symposium, "Alfred Schutz's Theory of Social Science," Boca Raton, Florida October 24.

1997 "In the Students' Face: Teaching Values in the Classroom," Teaching Seminar for Graduate Students, St. Louis University, April 4.

1997 "The Ethical Eloquence of the Silenced: A Levinasian Interpretation of Teilhard de Chardin's Silencing," Faculty Seminar on Catholic Higher Education, St. Louis University, April 9.

1996 "Reason and Anti-Reason in Sartre's Anti-Semite and Jew" Colloquium, Department of Philosophy, St. Louis University, November 22.

1995 "Sartre's Phenomenology of Anti-Semitism and the Pedagogy of the Oppressed," Conference on the Pedagogy of the Oppressed, University of Nebraska, Omaha, Nebraska, February 10.

1995 "Faces and Principles," Presidential Address, Fifty-Seventh Annual Meeting of the Jesuit Philosophical Association, Georgetown University, Washington, D.C., March 24.

1995 "Autobiography: Precarious Totality" Conference on Alfred Schutz's "Sociological Aspects of Literature," sponsored by The New School for Social Research and The Center for Advanced Research in Phenomenology, Inc., The New School for Social Research, New York, April 28.

1994 "The Relevance of Max Scheler's Philosophy to Present Day Philosophical Discussions," Jesuit Philosophical Association, Atlanta, Georgia, March 25.

1994 "Comic Paranoia and Tragic Schizophrenia and the Option for Ethical Rationality" with Michael Jones (a graduate student) at the Philosophical Collaborations Conference on Ethical Rationality, Southern Illinois University at Carbondale, Carbondale, April 15.

1994 "Transcendental Self-Reflection and the Ethical Context of Critical Theory," Society of Phenomenology and Existential Philosophy, Seattle, Washington, October 1.

1994 "Natanson's Inclusiveness: From Phenomenological Method to Persons," at a conference entitled "Maurice Natanson: The Man and the Work," Yale University, New Haven, Connecticut, November 19.

1993 "Method and the Third: Bridges Between the Philosophy of Liberation and Transcendental Pragmatics," St. Louis University Department of Philosophy, March 5.

1992 "Method and the Third: Bridges Between the Philosophy of Liberation and Transcendental Pragmatics," Third International Seminar: Intercultural Dialogue on the North-South Relationship, The Hermeneutic Provocation, Naurod, Wiesbaden, April 11.

1991 "Ethical Dimensions of the Rationality/Relativism Debate," North/South Dialogue, Iberoamericana University, Mexico City, March 1.

1991 "The Fragmentation and Social Reconstruction of the Past in Toni Morrison's *Beloved*," The International Society of Phenomenology and Literature, Cronkite Graduate Center, Boston, Massachusetts, April 14.

1991 Commentary on "Be We Two?--Or Why Thomas Nagel May Have Been Right After All," by Professor Heidi Storl, Midwestern States Philosophical Conference, Washington University, November 9.

1990 "Speaking of Ethics and the Ethics of Speaking: One Model for Teaching Ethics in Jesuit Higher Education," The Jesuit Philosophical Association, Toronto, March 30.

1990 "On Academic Freedom," Dean's Seminar, College of Arts and Sciences, St. Louis University, November 20.

1989 "The Ethics Behind the Absence of Ethics in Alfred Schutz's Thought," The Alfred Schutz Memorial Symposium, New School for Social Research, New York, December 1.

1988 "Edmund Perry, the Distribution of Knowledge and the Looking-Glass of Race," Conference on the Decline of Black Enrollment in Higher Education, St. Louis, Missouri, February 19.

1988 "Alfred Schutz on Language: Social Intimations of Otherness," Department of Modern and Classical Languages Symposium, St. Louis University, October 12.

1988 "Phenomenology and the Looking Glass of Race," Association for Philosophy and Liberation, American Philosophical Association, Washington, D.C., December 29.

1987-1993 "The Philosophy of the Social Sciences," St. Louis University School of Nursing, annually every September of R R

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1987 "Alma Rodriguez and Phenomenological Epoché" Jesuit Philosophical Association, Buffalo, New York March 27.

1987 "Alma Gonzalez: Otherness as Attending to the Other" Society for Phenomenology and Existential Philosophy, University of Notre Dame, October 17.

VI. Miscellaneous

1. Copies of Available Reviews of Published Works

My book, *Social Typifications and the Elusive Other* was reviewed by Robert Wise in *Phenomenological Inquiry*, Volume 13, October 1989, pp. 201-202. This journal is published yearly by The World Institute for Advanced Phenomenological Research and Learning. Among organizations dedicated to phenomenological philosophy, that organization is one of the most prestigious. My book was chosen, along with four others, from all books on phenomenology published internationally.

Review of *Social Typifications and the Elusive Other* by Walter J. Stohrer, S.J., in *The Modern Schoolman*, Volume 68, no. 3, March 1991, pp. 273-274.

Review of *Guardian of Dialogue* by R.G. Hill in *The Philosopher*, Volume 84, no. 2, Autumn, 1996, pp. 20-21.

Review of *Ethical Hermeneutics* by Eduardo Mendieta in *International Studies in Philosophy* 35/1, 2003, 130-131.

Review of *Equality and Diversity* entitled "Doing Justice to Responsibility," by William Hamrick in *Human Studies* 26, 2003, 401-407.

Review of *Equality and Diversity* by Scott Baiasu in *International Journal of Philosophical Studies* 2, 2, 2004: 204-217.

Review of *The Participating Citizen* at <http://www.sunypress.edu/p-3965-the-participating-citizen.aspx> and http://ebookey.org/The-Participating-Citizen_257858.html

Review of *The Intentional Spectrum and Intersubjectivity* by Timothy Mooney in *Husserl Studies* online, 22 April, 2012.

Review of *The Intentional Spectrum and Intersubjectivity*, by Chauncey Maher, Notre Dame Philosophical Reviews Online, January 10, 2012.

2. Grants

2022 Scholarship Opportunity Fund for for Anthem Companion to Alfred Schutz (London: Anthem Press), for index, \$500

2022 Stolle Grant, for Anthem Companion to Alfred Schutz (London: Anthem Press), for index, \$500

2022, Philosophy Department Grant, for Anthem Companion to Alfred Schutz (London: Anthem Press), for index, \$300

- 2022 Philosophy Department Grant, for Anthem Companion to Alfred Schutz (London: Anthem Press), for editing, \$300
- 2022 Sacred Heart Jesuit Community, for Anthem Companion to Alfred Schutz (London: Anthem Press), for editing, \$575
- 2020 Scholarship Opportunity Fund for project entitled “The Twin Crises of Covid-19 and Racism: Pragmatic Mastery, Theory, Religion, and Ethics” subvention for publication in *Open Theology* \$936.
- 2020 Mellon Grant for project entitled: “Biennial Conference of the International Alfred Schutz Circle for Phenomenology and Interpretive Science: The Experience of the Stranger,” funded for \$900.
- 2019 Mellon Grant to help sponsor the Fifth Biennial Conference of the International Alfred Schutz Circle for Phenomenology and Interpretive Social Science: The Experience of the Stranger: The Struggle to Find a Home and the Struggle to Welcome the Stranger (\$1800)
- 2015 Grant from the Jesuit Conference of Canada and the United States and Canada for a Social Action and Research Grant for the purpose of developing a conference on racial justice (\$20,000)
- 2010 Mellon Grant to sponsor in part The Third Bridges Conference: Phenomenology and the Other Disciplines,” an international conference to be held in St. Louis, Missouri, May 23-26, 2011 (\$3750)
- 2008 Mellon Grant for travel to Conference on Phenomenology, Social Sciences, and the Arts, Konstanz, Germany, May 2008 (\$1400)
- 2007 Mellon Grant for travel to Germany to edit “Alfred Schutz’s Writings on Literature,” July 2008 (\$2,493)
- 2007 Summer Research Award from St. Louis University, “Alfred Schutz’s Writings on Literature,” July 1, 2007-July 31, 2007 (\$8,730)
- 2006 Mellon Grant for travel to Germany to edit “Alfred Schutz’s Writings on Literature,” in May-June, 2007 (\$3650)
- 2006-2009 Grant from the Alexander von Humboldt Foundation, TransCoop Program 2006/I, for editing with Dr. Jochen Dreher of the University of Konstanz of Volume 8 of the Alfred Schutz Werkausgabe: Schriften Zur Literatur (35,000 euros)
- 2001 Mellon Grant to sponsor a keynote speaker for the 27th Annual Meeting of the International Merleau-Ponty Circle, Theme: Ecology, Held at St. Louis University,

September 20-22, 2002 (\$1500)

2001 Faculty Development Funds Travel Grant to present my paper “Ethnicity and Phenomenology: The Primordial vs. Social Constructionist Approaches to Ethnic Identity,” Research Symposium: The Reach of Reflection: Issues for Phenomenology’s Second Century, Delray Beach Florida, January 3 (\$240)

2000 Faculty Development Funds Travel Grant to attend the Jesuit Philosophical Association meeting in Dallas Texas, November 3 (\$240)

1999 Grant from the Center for Advanced Research in Phenomenology to read the personal papers of Alfred Schutz at the home of Evelyn Schutz Lang, New York, June 14-July 2 (\$1000)

1999 Faculty Development Funds Travel Grant to attend the Jesuit Philosophical Association meeting in St. Paul, November 5, and to present a paper at the Society for Phenomenology and Existential Philosophy meeting in Eugene, Oregon, October 9(\$600)

1998 Mellon Grant to research the Papers of Alfred Schutz at The Beinecke Rare Book and Manuscript Library, Yale University, New Haven, Connecticut, May 15-July 1 (\$1100)

1997 Faculty Travel Grant from Provost’s Special Fund to visit Boca Raton and New

1993 Special Travel Grant from St. Louis University to study Pulse Program at Boston College, April 22-23.

1991 Faculty Mellon Grant to attend the annual meeting of the International Society of Phenomenology and Literature and to present a paper there.

1991 Special Travel Grant from St. Louis University to present paper at North-South Dialogue in Aachen, Germany, April 10-12, 1992.

1991 Faculty Mellon Grant for a semester's research with Professor Enrique Dussel at the Universidad Autonoma in Mexico City, February 1-April 30, 1992.

1987 Faculty Mellon Grant for the summer to read Max Scheler's manuscripts in the Bavarian Staatsbibliothek in Munich, West Germany.

3. Honors

2018 (winter quarter) The Le Roux Chair, Seattle University

2002 The Alfred Schutz Memorial Lecture (\$1000), delivered at the Society for Phenomenology and Existential Philosophy, Chicago, October 11.

2007 The Ballard Prize (\$1000) awarded for *The Participating Citizen: A Biography of Alfred Schutz* as the best book in phenomenology in 2007, The Society for Phenomenology and Existential Philosophy, Chicago, November 9

4. Present Research

I am working on a long range project on intersubjectivity in the phenomenological tradition.

VII. Service

1. Professional

Member, American Philosophical Association, Society for Phenomenology and Existential Philosophy, Jesuit Philosophical Association, Association for Philosophy and Liberation, American Catholic Philosophical Association.

Chair, Association for Philosophy and Liberation, 1990-1998.

Review manuscripts for publication for Northwestern University Press, SUNY Press, and Ohio University Press. Review articles for *The Modern Schoolman*, *Social Theory and Practice*, *Human Studies*, *Sophia*, *Communication Theory*, and *Journal of Occupational Science*.

Member, Editorial Board for Religion and Social Order publication series, chaired by William Shea, Department of Theology, St. Louis University, 1992-

Vice-President, Jesuit Philosophical Association, 1993-1994.

President, Jesuit Philosophical Association, 1994-1995.

Examination Author, Regents College, The University of the State of New York, 1995.

Member, Executive Council of the American Catholic Philosophical Association, 1995-1996; Member Executive Committee of the Executive Council of the American Catholic Philosophical Association, 1996.

Secretary-Treasurer, Jesuit Philosophical Association, 1997-2000

Fellow, Center for Advanced Research in Phenomenology, 1998-

Co-organizer, The 27th Annual Meeting of the International Merleau-Ponty Circle, Theme: Ecology, Conference held, September 19-21, 2002, at Missouri Botanical Garden and St. Louis University, sponsored by St. Louis University and Southern Illinois University at Edwardsville

Co-organizer, Seventh Henle Conference: Knowledge and Interpersonal Perspectives, St. Louis University, March 31-April 1, 2006

Member, International Advisory Board for Educational Books in Phenomenology, Zeta Books

Member, Board of Directors, Center for Advanced Research in Phenomenology

Treasurer, Interdisciplinary Coalition of North American Phenomenologists

Founder, Director, Alfred Schutz Research Center

Member, Board of Directors, Soziawissenschaftliches Archiv, Konstanz

Program Organizer, Annual SPHS Conference, October 20-22, 2016, Salt Lake City;
October 19-21, 2017, Memphis Tennessee; October 21-22, 2018, State College,
Pennsylvania

Director, Curriculum Revision for SLU-Vision Program, Spring, 1993.
 Member, Internal Review Committee for the Department of English, 1994-1997
 Member, Mellon Grant Committee, Fall, 1995
 Member, Faculty Council, 1995-1996
 Member, Search Committee for the Chair of African-American Studies Program, 1999-2000
 Member, Advisory Board, African-American Studies, 1998-
 Philosophy Department Representative to Faculty Council (2003-2010)
 Member, Advisory Board, Women Studies, 2005-2007
 Chair, Committee of the Endowed Chairs for the Conference "Dimensions of Islam" 2011
 Member, Committee for Humanities Festival (with UMSL, Washington University, etc.) 2012-2013
 Member, Committee on Climate Change, 2013
 Member, Advisory Board, College in Prison Program, 2014-2015
 Member, Rank and Tenure Committee, Faculty Council, College of Arts and Sciences, 2017-2019
 Chair, Rank and Tenure Committee, Faculty Council, College of Arts and Sciences 2020-2021
 Member, Mellon Awards Committee, 2019-2021

4. Philosophy Department

Member, search committee for departmental chair, 1988-1989.
 Chair, committee to prepare a departmental brochure, 1989-1990.
 Member, committee to evaluate graduate applicants, 1990-1991.
 Chair, committee to revise the graduate curriculum, spring-summer, 1993.
 Author of Department's self-description and course descriptions in the Graduate School Catalogue, 1993.
 Member, committee for Teaching Assistants, 1993.
 Member, committee for Henle Conference on Medieval Philosophy, 1993-1994.
 Member, committee to reconsider undergraduate major, 1994.
 Chair, committee to revise student evaluations, 1995.

Chair, Committee to Revise the Mission Statement of the Department, 2004-2005
 Chair, Seventh Henle Conference, 2005-2007
 Member, Committee for hiring for Social-Political Philosophy, Philosophy of Law,
 2006
 Member, Committee for Eighth Henle Conference, 2008
 Member, Faculty/Graduate Student Reading Group in Socio-Political
 Philosophy/Ethics, 2009-2010.
 Chair, Department Committee to Develop a Strategic Plan, 2015-2016
 Member, Committee to Hire a New Chair of the Department, 2016-2017
 Major and Minor Recruiter for Undergraduates, 2018-
 Director, Department Hospitality for Visiting Professors, 2017-
 Master's Thesis Committee, Kiearan Halloran, 2019 (April 9)
 Observation of Classes for Joseph Carroll, Ayatolla Hashemi, Christopher Torres, and
 William Hannegan (includes pre-class meeting, attendance at class,
 report to student, de-briefing meeting if necessary, and note placed in the student's
 file), Fall 2019
 Member, Committee for the Search for the Eslick Chair 2019-
 Reviewer of writing samples for admissions' committee, Spring 2021
 Assisting Chair in revising the PHIL 2050 to have it accepted by the University
 Committee for the Revised Core, Summer, 2021
 Revising the Philosophy and Race Course PHIL 4020 for acceptances as a Global
 Identity Course by the University Committee for the Revised Core, Summer 2021
 Chair, Committee to Revise the Department's Rank and Tenure Guidelines 2021

